



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE  
 CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:  
 56 — 11/03/2022 —  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
**2022070289**

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of Moorpark</b>	LEAD AGENCY EMAIL <b>sfarley@moorparkca.gov</b>	DATE <b>11/03/2022</b>
COUNTY/STATE AGENCY OF FILING Ventura <input type="button" value="v"/>	DOCUMENT NUMBER	

PROJECT TITLE  
**Pentair Warehouse Expansion Project**

PROJECT APPLICANT NAME Keenan Wolens, Amir Development on Behalf of Moorpark Lot A, LP.	PROJECT APPLICANT EMAIL <b>keenan@amirdev.com</b>	PHONE NUMBER <b>(310) 657-8987</b>
PROJECT APPLICANT ADDRESS <b>8730 Wilshire Blvd., Suite 300</b>	CITY <b>Beverly Hills</b>	STATE <b>CA</b>
		ZIP CODE <b>90211</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	2,548.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED   
 \$ 2,598.00

SIGNATURE <b>X</b> <i>Shanna Farley</i>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Shanna Farley, Principal Planner, City of Moorpark</b>
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Filed in County Clerk's Office  
 Mark A. Lunn  
 Ventura County Clerk-Recorder

**2022100017282**

11/03/2022                      Pages: 1  
 02:48 PM  
 VEN                                Fees: \$2598.00  
 DocType: FISH  
 HAMLKRIS



DATE: NOV 03 2022  
MARK A. LUNN  
Ventura County Clerk and Recorder

By Kristi Hamlet, Deputy

Notice of Determination

Appendix D

To:

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Ventura  
Address: 800 South Victoria Avenue  
Ventura, CA 93009

From:

Public Agency: City of Moorpark  
Address: 799 Moorpark Avenue  
Moorpark, CA 93021  
Contact: Shanna Farley  
Phone: (805) 517-6236

Lead Agency (if different from above):  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2022070289

Project Title: Pentair Warehouse Expansion Project

Project Applicant: Keenan Wolens, Amir Development on Behalf of Moorpark Lot A, LP.

Project Location (include county): City of Moorpark, Ventura County

Project Description:

The Project consists of a request to allow the construction of a 90,566-square-foot industrial warehouse building for Pentair Pool Products, on approximately 5.65 acres of land (Assessor's Parcel Number [APN] 511-0-200-265). The existing site is vacant and would include removal of the existing vegetation. The Project will include the development of a new driveway with reinforced concrete box culvert, parking, landscaping, new warehouse facility, and associated site improvements. The Project site will

This is to advise that the City of Moorpark has approved the above  
 Lead Agency or  Responsible Agency

described project on November 2, 2022 and has made the following determinations regarding the above  
(date)  
described project.

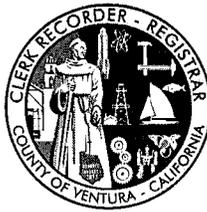
1. The project  will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures  were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan  was  was not] adopted for this project.
5. A statement of Overriding Considerations  was  was not] adopted for this project.
6. Findings  were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:  
Moorpark City Hall, Community Development Department 799 Moorpark Ave, Moorpark, CA 93021

Signature (Public Agency): Shanna Farley Title: Principal Planner

Date: 11/03/2022 Date Received for filing at OPR: \_\_\_\_\_

NOV 03 2022  
POSTED  
MARK A. LUNN  
Ventura County Clerk and Recorder  
By: \_\_\_\_\_ Deputy



**Ventura County**

Mark A. Lunn, County Clerk-Recorder, Registrar of Voters  
800 South Victoria Avenue  
Ventura, CA 93009  
(805) 654-2263 (Clerk/Vitals)  
(805) 654-3665 (Recorder)

**Receipt: 22-114083**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	FISH AND WILDLIFE FILING	\$2,598.00
	# Pages	1
	Document #	2022100017282
	Document Info:	CITY OF MOORPARK
	Filing Type	ND
	State Fee Prev Charged	false
	No Handling Fee	false
<b>Total</b>		<b>\$2,598.00</b>
Tender (Check)		\$2,598.00
Check Number	75596	
Paid By	AMIRE DEVELOPMENT COMPANY	

Thank you for your order.

1

Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.

11/3/22 2:48 PM HAMLKRIS  
VENTURA